

**Internal Quality Assurance Cell (IQAC)**

**PBAS Proforma  
(Year 2019-20) Semester – I**

**PART A : GENERAL INFORMATION AND ACADEMIC BACKGROUND**

1. **Name (in Block Letters) :-DR. MANGESH RAVINDRA PHATE**
2. **Father's Name / Mother's Name :-MR. RAVINDRA N. PHATE**
3. **Department :-Mechanical Engineering**
4. **Current Designation & Grade Pay :- Associate Professor (9000/-)**
5. **Date of last Promotion :-NA**
6. **Address for correspondence (with Pincode) :-Flat E-602, Daulatnagar  
Phase2, Sinhgad Road, Pune,411051**
7. **Permanent Address (with Pincode) :- Flat E-602, Daulatnagar Phase2,  
Sinhgad Road, Pune  
Telephone No:- 9850330348  
Email:-mangeshphate03@gmail.com**
8. **Whether acquired any degree or academic qualification during the year:  
No**

9. Academic college Orientation / refresher Course attended during year

| Name of the Course/<br>Summer School               | Place | Duration | Sponsoring Agency |
|--|-------|----------|-------------------|
| Mathematical Modelling of<br>Manufacturing Process | IITR  | 1.5 Week | NPTEL/MOOC        |



Roll No: NPTEL19ME47542011000

TO DR. MANGESH RAVINDRA PHATE  
FLAT NO 6622, DAULATI NAGAR PHASE 2, NEAR  
SUNCHYI, SINHMAD ROAD, VADGAON (W),  
PUNE  
MAHARASHTRA  
411051  
PH. NO: 9850330248

| Nu. of weeks of NPTEL Courses | Equivalence of NPTEL course with regular FDP |
|-------------------------------|--|
| 4                             | $\frac{1}{3}$ FDP of one week                |
| 8                             | Full FDP of one week                         |
| 12                            | $1\frac{1}{2}$ FDP                           |

Duration of NPTEL course: 12 Weeks





## NPTEL-AICTE Faculty Development Programme

(Funded by the Ministry of HRD, Govt. of India)



This certificate is awarded to

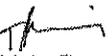
**DR. MANGESH RAVINDRA PHATE**



for successfully completing the course

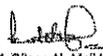
**Mathematical Modeling Of Manufacturing Processes**

with a consolidated score of **85 %**



Prof. Andrew Thangaraj  
NPTEL Coordinator  
IIT Madras

(Jul-Oct 2019)



Prof. Dilip N. Maikhede  
Advisor (Research, Institute & Faculty Development)  
All India Council for Technical Education

Roll No: NPTEL19ME47542011000

To validate and check scores: <http://npplaf.ac.in/moc>

The candidate has studied the above course through MOOCs mode, has submitted online assignments and passed proctored exams.  
(This certificate is therefore acceptable for promotions under CAS as per AICTE notifications dated 24<sup>th</sup> July 2019, similar to other refresher / orientation courses.  
F.No. AICTE / RFD / FDP through MOOCs / 3617-18

**PART B : ACADEMIC PERFORMANCE INDICATORS**

(Please see detailed instructions of this PBAS proforma before filling out this section)

**CATEGORY: I. TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

**(i) Lectures, Seminars, Tutorials, Practicals, Contact Hours (max score : 30)**

| Sr. No. | Course / Paper     | Level | Mode of Teaching* | Hours per week allotted | No of classes conducted | % of classes taken as per documented record |
|---------|--------------------|-------|-------------------|-------------------------|-------------------------|---|
| 01      | Operation Research | BE(B) | Theory            | 3                       | 39                      | 100%  |
|         |                    |       |                   |                         |                         |   |

\* Lecture (L), Seminar (S), Tutorial (T), Practical (P), Contact Hours (C)

|              |   | API Score |           |           |
|--------------|---|-----------|-----------|-----------|
|              |   | Faculty   | HOD       | Principal |
| (a)          | Classes Taken (for 100% performance & proportionate score) up to 80% performance, below which no score may be given (Max Score =30) | 30        | 30        |           |
| (b)          | Teaching Load in excess of AICTE norm (max score : 5)   |           |           |           |
| <b>Total</b> |   | <b>30</b> | <b>30</b> |           |

**(ii) Reading /Instructional material consulted and additional knowledge resources provided to students (max. score :20)**

| Sr. No.   | Course / Paper     | Details                 | Additional Resource provided                          | API Score |     |           |
|---|--------------------|-------------------------|---|-----------|-----|-----------|
|   |                    |                         |   | Faculty   | HOD | Principal |
| 01  | Operation Research | Quality of notes        | Soft and hard form                                    | 02        |     | 20        |
|   |                    | Reference books         |   | 02        |     |           |
|   |                    | Research papers         |   | 02        |     |           |
|   |                    | Question bank           |   | 02        |     |           |
|   |                    | Model answers           |   | 02        |     |           |
|   |                    | PPT                     |   | 05        |     |           |
|   |                    | Software/Excel          |   | 05        |     |           |
|   |                    | Content beyond Syllabus | Research papers related to multiresponse optimization | 05        |     |           |
| <b>API score based on Preparation and imparting of knowledge / instruction as per curriculum &amp; syllabus enrichment by providing additional resources to Students (max. score :20)</b> |                    |                         |   | 20        | 20  | 20        |

(iii) a) Use of Participatory and Innovative Teaching-Learning Methodologies, Updating of Subject Content, Course Improvement etc. (Max : 10)

| Sr. No. | Short Description   | API Score |           |           |
|---------|---|-----------|-----------|-----------|
|         |   | Faculty   | HOD       | Principal |
| 01      | Case study solution beyond syllabus using soft computing techniques | 10        |           |           |
|         | Excel add on for solving numerical                                  |           |           |           |
|         | Solving numerical through excel                                     |           |           |           |
|         |   |           |           |           |
|         |   |           |           |           |
|         |   |           |           |           |
|         |   |           |           |           |
|         | <b>Total Score (Max : 10)</b>                                       | <b>10</b> | <b>10</b> | <b>10</b> |

b) E learning , based on NPTEL, MOOCS, Swayam, Video lectures (Max : 10)

| Sr. No. | Short Description                                       | API Score |           |           |
|---------|---|-----------|-----------|-----------|
|         |   | Faculty   | HOD       | Principal |
| 01      | MOOCs /U tube link given to students related to subject | 10        | 5         |           |
|         |   |           |           |           |
|         | <b>Total Score (Max : 10)</b>                           | <b>10</b> | <b>05</b> | <b>05</b> |

c) Students Feedback (Max score: 10)

| Sr. No. | Subject                         | Class  | Score   |         | API Score |           |           |
|---------|---------------------------------|--------|---------|---------|-----------|-----------|-----------|
|         |                                 |        | Mid Sem | End Sem | Faculty   | HOD       | Principal |
| 01      | Operation Research              | BE (B) | 96%     | 97%     | 10        | 10        |           |
|         |                                 |        |         |         |           |           |           |
|         |                                 |        |         |         |           |           |           |
|         | <b>Average score (Max : 10)</b> |        |         |         | <b>10</b> | <b>10</b> | <b>10</b> |

d) Result Analysis (Max score: 20)

| Sr. No | Year/ Sem (I)                   | Subject            | Class | % Result | API Score |           |           |
|--------|---------------------------------|--------------------|-------|----------|-----------|-----------|-----------|
|        |                                 |                    |       |          | Faculty   | HOD       | Principal |
| 01     | I                               | Operation Research | BE(B) | 100%     | 20        | 20        |           |
|        |                                 |                    |       |          |           |           |           |
|        |                                 |                    |       |          |           |           |           |
|        | <b>Average score (Max : 20)</b> |                    |       |          | <b>20</b> | <b>20</b> | <b>20</b> |

(iv) Examination Duties Assigned and Performed (Max 10)

| Sr. No. | Type of Examination Duties   | Duties Assigned | Extent to which carried out (%) | API Score |     |           |
|---------|------------------------------|-----------------|---------------------------------|-----------|-----|-----------|
|         |                              |                 |                                 | Faculty   | HOD | Principal |
| 01      | Unit test                    | 06              | 100                             |           |     |           |
| 02      | Insem Exam                   | 03              | 100                             |           |     |           |
| 03      | End sem Exam                 | 03              | 100                             |           |     |           |
| 04      | Oral exam                    | 01              | 100                             |           |     |           |
| 05      |                              |                 |                                 |           |     |           |
|         |                              |                 |                                 |           |     |           |
|         | <b>Total Score (Max :10)</b> |                 |                                 | 10        | 10  | 10        |

(v) Project (Max score: 10)

| SN | Project   | API Score |     |           |
|----|---|-----------|-----|-----------|
|    |   | Faculty   | HOD | Principal |
| 1  | Industrial collaboration/ Sponsorship (Max marks 5)<br>(Kakade Laser)                                 | 05        | 5   |           |
| 2  | Project apart from curriculum (Max marks 5)   | 05        | 5   |           |
| 3  | External funding (Max marks 5)  | 00        | —   |           |
| 4  | Award ( Max 5 marks)  | 00        | —   |           |
| 5  | Project outcome in terms of Students participation<br>in event / Students publication. ( Max 5 marks) | 00        | —   |           |
|    | <b>Total Score (Max :10)</b>  | 10        | 10  | 10        |

**CATEGORY: II. CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES**

Please mention your contribution to any of the following: (Max : 50)

| Sr. No. | Type of Activity  | Average Hrs/week                        | API Score |     |           |
|---------|---|---|-----------|-----|-----------|
|         |   |   | Faculty   | HOD | Principal |
| (i)     | Extension, Co-curricular & field based Activities (Max : 10)                |   |           |     |           |
|         | <b>Total</b>  |   |           | —   |           |
| (ii)    | Contribution to Corporate Life and Management of the Institution (Max : 20) | Yearly / Semester wise responsibilities |           |     |           |
|         | NIRF institute nodal officer  | 05                                      |           |     |           |
|         | NBA Dept. Coordinator   | 02                                      |           |     |           |
|         | ARIIA institute nodal officer   | 05                                      |           |     |           |
|         | SPPU Best College Award Committee   | 05                                      |           |     |           |
|         | AICTE-III Survey  | 05                                      |           |     |           |
|         | <b>Total</b>  | 22                                      | 20        | 20  | 20        |
| (iii)   | Professional Development Activities   |   |           |     |           |

|      |  |    |    |             |
|------|--|----|----|-------------|
|      | (Max : 10)   |    |    |             |
|      | Students' technical event(GOCART)  | 05 | 05 |             |
|      | Membership in professional bodies(LMISTE)  | 03 | 03 |             |
|      | Participation in short term training courses in educational technology NITTR(SITS)   | 02 | —  |             |
|      | One week FDP on Teaching and Learning "Vision-Mission-Goals-PEO-PSO-PO-CO Framing, Assessment and Attainment. AISSMSCOE(10-15June2019) | 05 | —  |             |
|      | <b>Total</b>   | 15 | 08 |             |
| (iv) | Other Relevant Information (Max : 10)  |    | 10 |             |
|      |  |    |    |             |
|      |  |    |    |             |
|      | <b>Total</b>   |    |    |             |
|      | <b>Total Score (i + ii + iii+iv) (Max : 30)</b>  | 37 | 38 | (Max:30) 38 |

|     |                             |    |       |    |
|-----|-----------------------------|----|-------|----|
| (v) | Official Conduct (Max : 20) |    |       |    |
|     | 1.Self-motivation           |    | 10 4  | 18 |
|     | 2. Punctuality              |    | 10 4  |    |
|     | 3. Target based work        |    | 10 4  |    |
|     | 4. Effectiveness            |    | 10 4  |    |
|     | 5.Obedience                 |    | 10 4  |    |
|     | <b>Total</b>                | 50 | 20 20 |    |

|  |   |    |    |    |
|--|---|----|----|----|
|  | <b>Total Score (i + ii + iii+iv+v) (Max : 50)</b> | 87 | 50 | 48 |
|--|---|----|----|----|

**CATEGORY: III. RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS**  
**A) Published Papers in Journals**

| Sr. No. | Title with page Nos.  | Journal                  | ISSN/ISBN No. | Whether peer reviewed. Impact Factor, if any | No. of co-authors | Whether you are the first author | API Score |       |           |
|---------|---|--------------------------|---------------|--|-------------------|----------------------------------|-----------|-------|-----------|
|         |   |                          |               |  |                   |                                  | Faculty   | H O D | Principal |
| 01      | Prediction and Analysis of Apparent (AM) of Anthropometric based Human Seated Posture | Industrial Engg. Journal | 2581-4915     | Reviewed                                     | 2                 | Yes                              | 20        | 15    |           |

B) (i) Articles / Chapters published in Books

| Sr. No. | Title with page Nos. | Book Title, editor & publisher | ISSN/ISBN No. | Whether peer reviewed | No of co-author | Whether you are the first author | API Score |     |           |
|---------|----------------------|--------------------------------|---------------|-----------------------|-----------------|----------------------------------|-----------|-----|-----------|
|         |                      |                                |               |                       |                 |                                  | Faculty   | HOD | Principal |
|         |                      |                                |               |                       |                 |                                  |           |     |           |
|         |                      |                                |               |                       |                 |                                  |           |     |           |
|         |                      |                                |               |                       |                 |                                  |           |     |           |
|         |                      |                                |               |                       |                 |                                  |           |     |           |

ii) Full Papers in Conference Proceedings

| Sr. No. | Title with page Nos. | Details of Conference Publication | ISSN/ISBN No. | No. of co-authors | Whether you are the first author | API Score |     |           |
|---------|----------------------|-----------------------------------|---------------|-------------------|----------------------------------|-----------|-----|-----------|
|         |                      |                                   |               |                   |                                  | Faculty   | HOD | Principal |
|         |                      |                                   |               |                   |                                  |           |     |           |
|         |                      |                                   |               |                   |                                  |           |     |           |
|         |                      |                                   |               |                   |                                  |           |     |           |
|         |                      |                                   |               |                   |                                  |           |     |           |

iii) Books Published as single author or as editor

| Sr. No. | Title with page nos.  | type of Book & Authorship | Publisher & ISSN/ISBN No. | Whether peer reviewed | No. of co-authors | Whether you are the first author | API Score |     |           |
|---------|---|---------------------------|---------------------------|-----------------------|-------------------|----------------------------------|-----------|-----|-----------|
|         |   |                           |                           |                       |                   |                                  | Faculty   | HOD | Principal |
| 01      | Experimental data based model formulation for engine assembly process<br>Model for engine assembly (16/09/2019) | International             | 978-620-0-31197-9         | Yes                   | 2                 | Yes                              | 50        | 50  |           |

III C) Ongoing and Completed Research Projects and Consultancies

(C) (i & ii) Ongoing Projects / Consultancies

| Sr. No. | Title | Agency | Period | Grant /Amount Mobilized (Rs. Lakh) | API Score |     |           |
|---------|-------|--------|--------|------------------------------------|-----------|-----|-----------|
|         |       |        |        |                                    | Faculty   | HOD | Principal |
|         |       |        |        |                                    |           |     |           |
|         |       |        |        |                                    |           |     |           |

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|

**(c) (iii & iv) Completed Projects / Consultancies**

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs. Lakh) | Whether policy document / patent / IPR as outcome | API Score |     |           |
|---------|-------|--------|--------|-------------------------------------|---|-----------|-----|-----------|
|         |       |        |        |                                     |   | Faculty   | HOD | Principal |
|         |       |        |        |                                     |   |           |     |           |
|         |       |        |        |                                     |   |           |     |           |
|         |       |        |        |                                     |   |           |     |           |
|         |       |        |        |                                     |   |           |     |           |

**(D) Research Guidance**

| Sr. No.              | Number Enrolled | Thesis Submitted  | Degree awarded | API Score |     |           |
|----------------------|-----------------|---|----------------|-----------|-----|-----------|
|                      |                 |   |                | Faculty   | HOD | Principal |
| M. E or equivalent   | 7021            | Biodynamic Responses of Seated Human Exposed to External Excitation in Transverse Direction | ME (Design)    | 05        | 05  |           |
| Ph. D. or equivalent |                 |   |                |           |     |           |

**(E) (i) Training Courses, Teaching-Learning-Evaluation Technology Programmes, Faculty Development Programmes**

**a) Attended**

| Sr. No. | Programme  | Duration | Organized by             | API Score |     |           |
|---------|--|----------|--------------------------|-----------|-----|-----------|
|         |  |          |                          | Faculty   | HOD | Principal |
| 01      | Participation in short term training courses in Project based learning | 1 week   | NITTR(SITS)              | 10        | 10  |           |
| 02      | One week FDP on Teaching and Learning "Vision-Mission-Goals-           | 1 week   | AISSMSCOE(10-15June2019) | 10        | 10  |           |

|    |  |                           |       |    |    |  |
|----|--|---------------------------|-------|----|----|--|
|    | PEO-PSO-PO-CO Framing, Assessment and Attainment.                    |                           |       |    |    |  |
| 03 | NPTEL 12 Week Course mathematical Modelling of manufacturing Process | Courses with 1.5 Week FDP | NPTEL | 10 | 10 |  |

**b) Organized**

| Sr. No. | Programme | Duration | Organized by | API Score |     |           |
|---------|-----------|----------|--------------|-----------|-----|-----------|
|         |           |          |              | Faculty   | HOD | Principal |
|         |           |          |              |           |     |           |
|         |           |          |              |           |     |           |

**c) QIP Grants (Received)**

| SN          | Programme | Duration | Funding Agency | Grant Amount | API Score |     |           |
|-------------|-----------|----------|----------------|--------------|-----------|-----|-----------|
|             |           |          |                |              | Faculty   | HOD | Principal |
| 01          |           |          |                |              |           |     |           |
| Total score |           |          |                |              |           |     |           |

**d) QIP Grants (Applied)**

| SN          | Programme | Duration | Funding Agency | Grant Amount | API Score |     |           |
|-------------|-----------|----------|----------------|--------------|-----------|-----|-----------|
|             |           |          |                |              | Faculty   | HOD | Principal |
| 01          |           |          |                |              |           |     |           |
| Total score |           |          |                |              |           |     |           |

**e) Industrial/Professional exposure (Max score: 10)**

| SN          | Company/ Industry/ etc | Duration | Nature of exposure | API Score |     |           |
|-------------|------------------------|----------|--------------------|-----------|-----|-----------|
|             |                        |          |                    | Faculty   | HOD | Principal |
| 01          |                        |          |                    |           |     |           |
| Total score |                        |          |                    |           |     |           |

**(E) (ii) Papers presented in Conferences, Seminars, Workshops, Symposia**

| Sr. No. | Title of the paper presented | Title of Conference / Seminar | Organized by | Whether international /National/State /Regional/College or University level | API Score |     |           |
|---------|------------------------------|-------------------------------|--------------|---|-----------|-----|-----------|
|         |                              |                               |              |   | Faculty   | HOD | Principal |
|         |                              |                               |              |   |           |     |           |
|         |                              |                               |              |   |           |     |           |
|         |                              |                               |              |   |           |     |           |

**(E) (iii) Invited Lectures and Chairmanships at national or international conference/seminar etc.**

| Sr. No. | Title of Lecture / Academic Session | Title of Conference / Seminar etc | Organized by | Whether international /National | API Score |     |           |
|---------|-------------------------------------|-----------------------------------|--------------|---------------------------------|-----------|-----|-----------|
|         |                                     |                                   |              |                                 | Faculty   | HOD | Principal |
|         |                                     |                                   |              |                                 |           |     |           |

#### OTHER RELEVANT INFORMATION

| SN | Particular                                     | Faculty | HOD | Principal |
|----|--|---------|-----|-----------|
| 1  | Awards received: AISSMS Best teacher (Rank 1)  | 20      | —   | 20        |
| 2  | Editor Board member of Scopus Indexing Journal | 20      | —   |           |
| 3  | Review Assignment                              | 10      | —   |           |

#### IV. SUMMARY OF API SCORES FOR ASSESSMENT PERIOD (AY 2018-19) Sem -I

| SN                 | Criteria   | Max Score      | Total - API Score |            |            |
|--------------------|--|----------------|-------------------|------------|------------|
|                    |  |                | Faculty           | HOD        | Principal  |
| I                  | Teaching, Learning and Evaluation related activities | 125            | 125               | 115        | 115        |
| II                 | Co-curricular, Extension, Professional development   | 50             | 50                | 50         | 48         |
| III                | Research and Academic Contribution                   | No Upper Limit | 155               | 100        | 120        |
| <b>Total score</b> |  |                | <b>330</b>        | <b>265</b> | <b>283</b> |

**LIST OF ENCLOSURES:** (Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)

- 1 NPTEL proof
- 2 NITTR FDP proof
- 3 AISSMSCOE FDP proof
- 4 Book proof
- 5 Paper proof
5. Best teacher award proof
6. Reviewer certificate proof
7. Journal Editor Board Proof
8. Institute orders

I certify that the information provided is correct as per records available with the university and / or documents enclosed along with the duly filled PBAS proforma.

  
Dr. Mangesh R. Phate  
Signature of the faculty with  
Designation, Place & Date

  
Signature of HOD  
30/7/2020



  
Signature of Principal

# List of Documents for Appraisal I (Sem I)

  
 Roll No: NPTEL19ME47542011000  
 TO DR. MANGESH RAVINDRA PHATE  
 FLAT NO E602, DAHLAT NAGAR PHASE 2, NEAR  
 SUNCLY, SINGHGAON ROAD, VADGAON (BK)  
 PUNE  
 MAHARASHTRA  
 411051  
 PH. NO. 8850130348



| No. of weeks of NPTEL Courses | Equivalence of NPTEL course with regular FDP |
|-------------------------------|--|
| 4                             | $\frac{1}{2}$ FDP of one week                |
| 8                             | Full FDP of one week                         |
| 12                            | $1\frac{1}{2}$ FDP                           |

Duration of NPTEL course: 12 Weeks



## NPTEL-AICTE Faculty Development Programme



(Funded by the Ministry of HRD, Govt. of India)

This certificate is awarded to  
**DR. MANGESH RAVINDRA PHATE**



for successfully completing the course  
**Mathematical Modeling Of Manufacturing Processes**

with a consolidated score of **85 %**

  
 Prof. Andrew Thangaraj  
 NPTEL Coordinator  
 IIT Madras

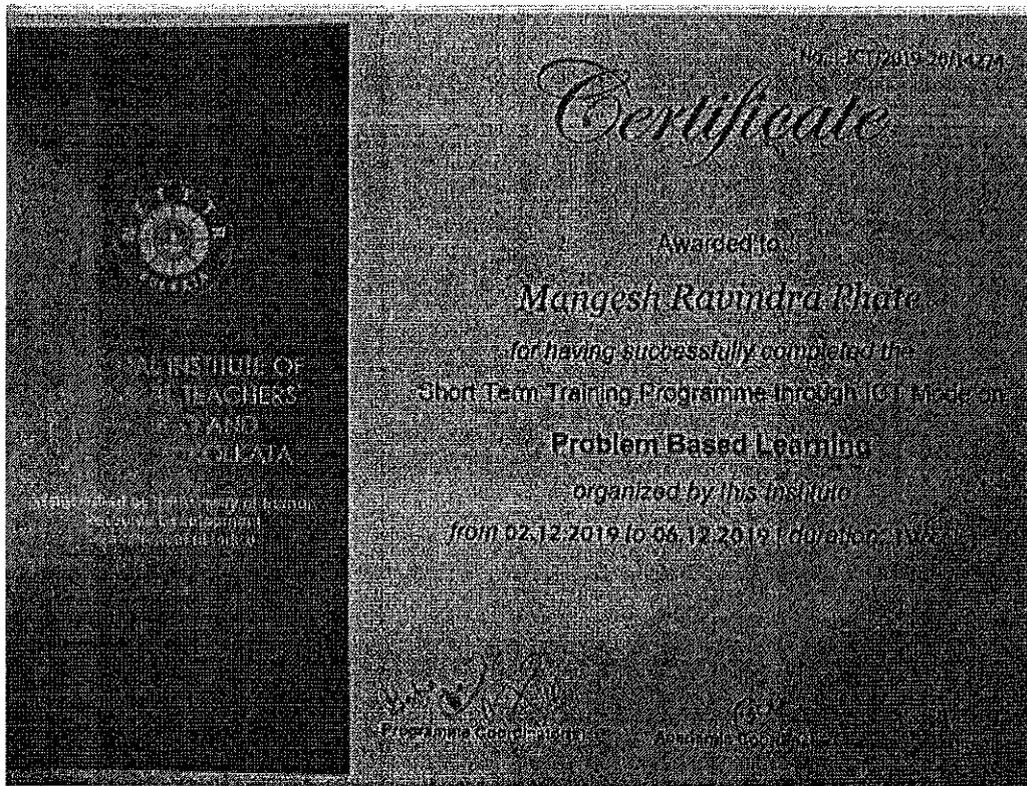
(Jul-Oct 2019)

  
 Prof. Dilip N. Makheda  
 Advisor I (Research, Institute & Faculty Development)  
 All India Council for Technical Education

Roll No: NPTEL19ME47542011000

To validate and check scores: <http://nptel.ac.in/noc>

The candidate has studied the above course through MOOCs mode, has submitted online assignments and passed proctored exams.  
 This certificate is therefore acceptable for promotions under CAS as per AICTE Application dated 24<sup>th</sup> July 2018, similar to other refresher / orientation courses.  
 F.No. AICTE / R/FD / FDP through MOOCs / 2017-18



Industrial Engineering Journal

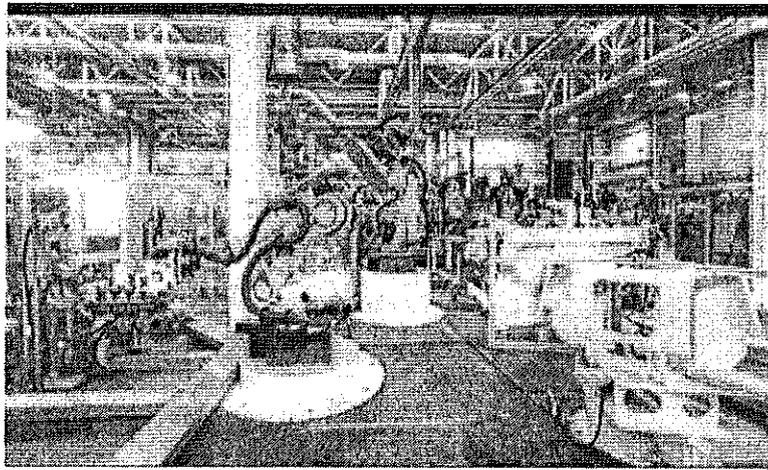
Volume 12 Issue 11 \* November 2019

## Prediction and Analysis of Apparent Masses (AM) of Anthropometric based Human Seated Posture

M.R. Phate <sup>1</sup>, S.B. Toney <sup>2</sup> and V.R. Phate <sup>3</sup>

<sup>1</sup>Department of Mechanical Engineering, AISSMSCOE, Shivajinagar, Pune, Maharashtra, India  
mangeshphate03@gmail.com

<sup>2</sup>Department of Computer Engineering, STE's, SITS, Narhe, Pune, Maharashtra, India



Dr. Mangesh Phate  
Shraddha Toney  
Vikas Phate

## Experimental data based model formulation for engine assembly process

Model for engine assembly



### Book Details:

|                  |  |
|------------------|--|
| ISBN-13:         | 978-620-0-31197-9                                  |
| ISBN-10:         | 6200311978   |
| EAN:             | 9786200311979                                      |
| Book language:   | English  |
| By (author) :    | Shraddha Toney<br>Vikas Phate<br>Dr. Mangesh Phate |
| Number of pages: | 92   |
| Published on:    | 2019-09-16   |
| Category:        | Mechanical engineering, manufacturing technology   |

Roll No: NPTEL19ME47542011000

To  
 DR. MANGESH RAVINDRA PHATE  
 FLAT NO 602, DAULAT NAGAR PHASE 2, NEAR  
 SUNACEY, SINHGAD ROAD, WADGAON (BK)  
 PUNE  
 MAHARASHTRA  
 411051  
 PH. NO: 9860338348

| Score | Type of Certificate    |
|-------|------------------------|
| >=90  | Elite+Gold             |
| 75-89 | Elite+Silver           |
| >=60  | Elite                  |
| 40-59 | Successfully Completed |
| <40   | No Certificate         |



No. of credits recommended by NPTEL:3  
 An additional 1 credit may be awarded if the University deems it fit, based on the actual student effort involved.



Elite

# NPTEL Online Certification

(Funded by the Ministry of HRD, Govt. of India)



TOPPER

This certificate is awarded to  
**DR. MANGESH RAVINDRA PHATE**  
 for successfully completing the course



## Mathematical Modeling Of Manufacturing Processes

with a consolidated score of **85** %

|                    |          |                |       |
|--------------------|----------|----------------|-------|
| Online Assignments | 22.44/25 | Proctored Exam | 63/75 |
|--------------------|----------|----------------|-------|

Total number of candidates certified in this course: 88

*Mangesh Phate*

2019/9/5 20:33

# AISSMS

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 PREMIER HERITAGE GROUP OF INSTITUTES

## AISSMS EXCELLENCE AWARDS 2019

This certificate is awarded to

*Dr. M. R. Phate*

for being selected as the *Best Teacher (1<sup>st</sup> Rank)*  
*(College of Engineering)*  
 for Academic year 2018 - 19.

Date: 05<sup>th</sup> September 2019

Shri Malojiraje Chhatrapati  
 Honorary Secretary





## Blue Eyes Intelligence Engineering & Sciences Publication

GSTIN: 23BPZPS317DIZQ | Registration No: C/819981 | A Key for Dedicated Services

#A:38-39, Tirupati Abhinav Homes, Agodhya Bypass Road, Dambkhera, Bhopal (Madhya Pradesh)-462037, India

Website: [www.blueeyesintelligence.org](http://www.blueeyesintelligence.org) | Email: [direct@blueeyesintelligence.org](mailto:direct@blueeyesintelligence.org), [blueeyesintelligence@gmail.com](mailto:blueeyesintelligence@gmail.com)

+91-9669981618
 +91-9669981618
 +91-9669981618
 +91-9669981618

---

Membership No: 201956  
Valid upto : 25 September 2020

Dr. Mangesh R. Phate

I am content to enlighten you that the board of committee is appointed you as an 'Member of Editorial Board' for all associated journals of BEIESP till further notice.

Congratulations

Your name will be enlisted in the database of associated journals of BEIESP soon.



This certificate is computer generated and can be verified by scanning the QR code given below. This will display the certificate from the NPTEL repository, <https://nptel.ac.in/noc/>



Roll No: NPTEL19ME47S42011000

To

DR. MANGESH RAVINDRA PHATE  
FLAT NO E602, DAULAT NAGAR PHASE 2, NEAR  
SUNCITY, SINHGAD ROAD, VADGAON (BK)  
PUNE  
MAHARASHTRA  
411051  
PH. NO :9850330348

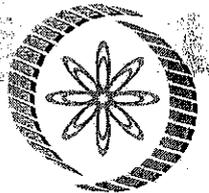


| Score     | Type of Certificate    |
|-----------|------------------------|
| $\geq 90$ | Elite+Gold             |
| 75-89     | Elite+Silver           |
| $\geq 60$ | Elite                  |
| 40-59     | Successfully Completed |
| $< 40$    | No Certificate         |

No. of credits recommended by NPTEL:3

An additional 1 credit may be awarded if the University deems it fit, based on the actual student effort involved.

Elite



TOPPER

# NPTEL Online Certification

(Funded by the Ministry of HRD, Govt. of India)



This certificate is awarded to

**DR. MANGESH RAVINDRA PHATE**

for successfully completing the course

## Mathematical Modeling Of Manufacturing Processes

with a consolidated score of **85** %

|                    |          |                |       |
|--------------------|----------|----------------|-------|
| Online Assignments | 22.44/25 | Proctored Exam | 63/75 |
|--------------------|----------|----------------|-------|

Total number of candidates certified in this course: 88



Jul-Oct 2019  
(12 week course)

  
Prof. Hemant B Kaushik  
Head, Centre for Educational Technology  
& NPTEL Coordinator  
IIT Guwahati



Indian Institute of Technology Guwahati



Roll No: NPTEL19ME47S42011000

To validate and check scores: <https://nptel.ac.in/noc/>



Roll No: NPTEL19ME47S42011000

To DR. MANGESH RAVINDRA PHATE  
FLAT NO E602, DAULAT NAGAR PHASE 2, NEAR  
SUNCITY, SINHGAD ROAD, VADGAON (BK)  
PUNE  
MAHARASHTRA  
411051  
PH. NO :9850330348



| No. of weeks of NPTEL Courses | Equivalence of NPTEL course with regular FDP |
|-------------------------------|--|
| 4                             | $\frac{1}{2}$ FDP of one week                |
| 8                             | Full FDP of one week                         |
| 12                            | $1\frac{1}{2}$ FDP                           |

Duration of NPTEL course: 12 Weeks



# NPTEL-AICTE Faculty Development Programme

(Funded by the Ministry of HRD, Govt. of India)



This certificate is awarded to

**DR. MANGESH RAVINDRA PHATE**



for successfully completing the course

**Mathematical Modeling Of Manufacturing Processes**

with a consolidated score of **85 %**

Prof. Andrew Thangaraj  
NPTEL Coordinator  
IIT Madras

(Jul-Oct 2019)

Prof. Dileep N. Malkhede  
Advisor-I (Research, Institute & Faculty Development)  
All India Council for Technical Education

Roll No: NPTEL19ME47S42011000

To validate and check scores: <http://nptel.ac.in/noc>

The candidate has studied the above course through MOOCs mode, has submitted online assignments and passed proctored exams. This certificate is therefore acceptable for promotions under CAS as per AICTE notifications dated 24<sup>th</sup> July 2018, similar to other refresher / orientation courses.  
F.No. AICTE / RIFD / FDP through MOOCs / 2017-18



GSTIN: Z3BPZPR3317D1ZO | Registration No: C/819981 | A Key for Dedicated Services

#A:38-39, Tirupati Abhinav Homes, Ayodhya Bypass Road, Damkheda, Bhopal (Madhya Pradesh)-462037, India  
Website: [www.blueeyesintelligence.org](http://www.blueeyesintelligence.org) Email: [director@blueeyesintelligence.org](mailto:director@blueeyesintelligence.org), [blueeyesintelligence@gmail.com](mailto:blueeyesintelligence@gmail.com)

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Membership No: 201956  
Valid upto : 25 September 2020



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1. You can accept any conference (National/International) to publish conference proceeding with any BEIESP journal.
2. You have to broadcast all the journals in your direct/indirect links.
3. You have to review papers (if you received) within given time.

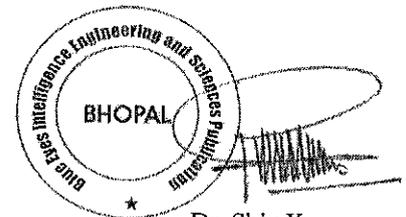
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3. International Journal of Recent Technology and Engineering (IJRTE): [www.ijrte.org](http://www.ijrte.org) | Elsevier and SCOPUS Journal.
4. International Journal of Innovative Technology and Exploring Engineering (IJITEE): [www.ijitee.org](http://www.ijitee.org) | Elsevier and SCOPUS Journal.
5. International Journal of Innovative Science and Modern Engineering (IJISME): [www.ijisme.org](http://www.ijisme.org)
6. International Journal of Management and Humanities (IJMH): [www.ijmh.org](http://www.ijmh.org)
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8. International Journal of Inventive Engineering and Sciences (IJIES): [www.ijies.org](http://www.ijies.org)
9. International Journal of Emerging Science and Engineering (IJESE): [www.ijese.org](http://www.ijese.org)
10. International Journal of Basic Sciences and Applied Computing (IJBSAC): [www.ijbsac.org](http://www.ijbsac.org)

Jitendra Kumar Sen  
(Manager)



Dr. Shiv Kumar  
(CEO)



# Advances in Research

## 2019



Certificate No: SD/HQ/PR/Cert/52982/MAN

# Certificate of Excellence in Reviewing

awarded to

## Mangesh R. Phate

Department of Mechanical Engineering, AISSMSCOE, Pune, Maharashtra, India

*in recognition of an outstanding contribution to the quality of the journal.*



Dr. M Basumondal  
Chief Managing Editor

Registered office  
India, (Editorial office & HQ) Ganesha House Road, Street no. -1/6, Tanakeshwar Hooahly, West Bengal, PIN-712410, India, Corp. Firm Registration Number: L77527, Fax: +91 11-66 73955, Email: contact@sciencedom.in.org  
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Theory

Deptt: Mechanical

Subject: Elective II (Operation Research)

Name of Teacher: Dr. M.R. Phate

Class:- BE Mechanical B Div

| Sr. No | Roll No. | Name of Student             | Date    |         | 17      | 18      | 19      | 20      | 21      | 22      | 23      | 24      | 25      | 26      | 27      | 28      | 29      | 30      | 31      | 32      | Total |
|--------|----------|-----------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-------|
|        |          |                             | 17/18   | 18/19   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |       |
| 1      | 17ME320  | KHOT OMKAR SUBHASH          | Present | 33    |
| 2      | 16ME058  | KODLANGARE SAURABH SANJEEV  | Present | 33    |
| 3      | 17ME321  | KUDCHE DHANANJAY SHASHIKANT | Present | 33    |
| 4      | 16ME091  | SAKALKALE SIDDHARTH ATUL    | Present | 33    |
| 5      | 16ME072  | MUJAWAR ANIS FIROJ          | Present | 33    |
| 6      | 16ME086  | PAWAR AKASH RAJKUMAR        | Present | 33    |
| 7      | 16ME094  | SALVE SWAPNALI SANJAY       | Present | 33    |
| 8      | 17ME324  | PLASURE SUSHREETA SUBHASH   | Present | 33    |
| 9      | 16ME116  | YADAV AJAY PRANNATH         | Present | 33    |
| 10     | 16ME097  | SAWANT ONKAR ANANDA         | Present | 33    |
| 11     | 17ME327  | MORE MANOJ RAJENDRA         | Present | 33    |
| 12     | 17ME404  | SAHIL JAYPRAKASH VYAS (GOC) | Present | 33    |
| 13     | 16ME106  | SOMPURKAR ROHAN SURESH      | Present | 33    |
| 14     | 16ME107  | SRIHARSHA MANGENA           | Present | 33    |
|        |          | Dr. M. R. Phate             |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |       |

11/12  
10/11  
363

Class:- BE Mechanical B Div

Course End S

Total: 37

| Sr. No | Roll No.      | Name of Student             | Date   | In.   | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | Col | Col 2 | Col 3 | Col 4 | Col 5 | Col 6 |
|--------|---------------|-----------------------------|--------|-------|----|----|----|----|----|----|----|----|----|----|-----|-------|-------|-------|-------|-------|
| 1      | 17ME320       | KHOT ONKAR SUBHASH          | 8/9/19 |       |    |    |    |    |    |    |    |    |    |    | 2   | 3     | 3     | 3     | 2     | 2     |
| 2      | 16ME058       | KODLANGARE SAURABH SANJEEV  | 6/9/19 | Leave |    |    |    |    |    |    |    |    |    |    | 2   | 2     | 2     | 3     | 3     | 3     |
| 3      | 17ME321       | KUDCHE DHANANJAY SHASHIKANT | 8/8/19 |       |    |    |    |    |    |    |    |    |    |    | 1   | 3     | 2     | 3     | 3     | 2     |
| 4      | 16ME091       | SAKALKALE SIDDHARTH ATUL    | 7/2/19 |       |    |    |    |    |    |    |    |    |    |    |     |       |       |       |       |       |
| 5      | 16ME072       | MUJAWAR ANIS FIROJ          | 9/7/19 |       |    |    |    |    |    |    |    |    |    |    | 3   | 3     | 1     | 3     | 3     | 2     |
| 6      | 16ME086       | PAWAR AKASH RAJKUMAR        | 9/4/19 |       |    |    |    |    |    |    |    |    |    |    | 3   | 3     | 2     | 2     | 3     | 2     |
| 7      | 16ME094       | SALVE SWAPNALI SANJAY       | 7/5/19 |       |    |    |    |    |    |    |    |    |    |    | 3   | 2     | 2     | 2     | 2     | 2     |
| 8      | 17ME324       | LASURE SUSHREETA SUBHASH    | 6/9/19 |       |    |    |    |    |    |    |    |    |    |    | 2   | 1     | 1     | 3     | 2     | 2     |
| 9      | 16ME116       | YADAV AJAY PRANNATH         | 7/8/19 |       |    |    |    |    |    |    |    |    |    |    | 2   | 3     | 3     | 2     | 1     | 3     |
| 10     | 16ME097       | SAWANT ONKAR ANANDA         | 9/1/19 |       |    |    |    |    |    |    |    |    |    |    | 2   | 3     | 3     | 2     | 2     | 2     |
| 11     | 17ME327       | MORE MANOJ RAJENDRA         | 8/1/19 |       |    |    |    |    |    |    |    |    |    |    | 3   | 3     | 2     | 3     | 3     | 3     |
| 12     | 17ME404 (COC) | SAHIL JAYPRAKASH VYAS       | 8/4/19 |       |    |    |    |    |    |    |    |    |    |    |     |       |       |       |       |       |
| 13     | 16ME106       | SOMPURKAR ROHAN SURESH      | 6/9/19 |       |    |    |    |    |    |    |    |    |    |    | 2   | 2     | 3     | 3     | 3     | 2     |
| 14     | 16ME107       | SRIHARSHA MANGENA           | 6/9/19 |       |    |    |    |    |    |    |    |    |    |    |     |       |       |       |       |       |

Signature: [Handwritten Signature]  
Date: 14/10/19

Head of Department  
AISMS, COE, PUNE

**Internal Quality Assurance Cell (IQAC)**

**PBAS Proforma  
(Year 2019-20) Semester – II**

**PART A : GENERAL INFORMATION AND ACADEMIC BACKGROUND**

1. **Name (in Block Letters) :-DR. MANGESH RAVINDRA PHATE**
2. **Father's Name / Mother's Name :-MR. RAVINDRA N. PHATE**
3. **Department :-Mechanical Engineering**
4. **Current Designation & Grade Pay :- Associate Professor (9000/-)**
5. **Date of last Promotion :-NA**
6. **Address for correspondence (with Pincode) :-Flat E-602, Daulatnagar  
Phase2, Sinhgad Road, Pune,411051**
7. **Permanent Address (with Pincode) :- Flat E-602, Daulatnagar Phase2,  
Sinhgad Road, Pune  
Telephone No:- 9850330348  
Email:-mangeshphate03@gmail.com**
8. **Whether acquired any degree or academic qualification during the year:  
No**

9. Academic college Orientation / refresher Course attended during year

| Name of the Course/<br>Summer School | Place | Duration | Sponsoring Agency |
|--------------------------------------|-------|----------|-------------------|
| Mechanics of machining               | IITR  | 1 Week   | NPTEL/MOOC        |
| NATE Course                          | IISc  | 1.5 Week | NPTEL/MOOC        |

**PART B : ACADEMIC PERFORMANCE INDICATORS**

(Please see detailed instructions of this PBAS proforma before filling out this section)

**CATEGORY: I. TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

**(i) Lectures, Seminars, Tutorials, Practicals, Contact Hours (max score : 30)**

| Sr. No. | Course / Paper           | Level      | Mode of Teaching* | Hours per week allotted | No of classes conducted     | % of classes taken as per documented record |
|---------|--------------------------|------------|-------------------|-------------------------|-----------------------------|---|
| 01      | Operation Research       | BE(sw)     | Theory            | 3                       | 24 (Covid19 Sem)            | 100%  |
| 02      | Mechanical System Design | BE Mech A) | Theory            | 4                       | 34 (Covid19 Sem)            | 100%  |
| 03      |                          |            | Practical         | 2x3=6                   | 46 (Covid19 Sem) <i>MS.</i> | 100%  |

\* Lecture (L), Seminar (S), Tutorial (T), Practical (P), Contact Hours (C)

|              |  | API Score |     |           |
|--------------|--|-----------|-----|-----------|
|              |  | Faculty   | HOD | Principal |
| (a)          | Classes Taken (for 100% performance & proportionate score) up to 80% performance, below which no score may be given (Max Score =30) <b>Covid 19 Impact</b> | 30        | 30  |           |
| (b)          | Teaching Load in excess of AICTE norm (max score : 5)  |           |     |           |
| <b>Total</b> |  | 30        | 30  |           |

(ii) Reading /Instructional material consulted and additional knowledge resources provided to students (max. score :20)

| Sr. No.  | Course / Paper           | Details                 | Additional Resource provided                          | API Score |     |           |
|--|--------------------------|-------------------------|---|-----------|-----|-----------|
|  |                          |                         |   | Faculty   | HOD | Principal |
| 01   | Operation Research       | Quality of notes        | Soft and hard form                                    | 02        |     |           |
| 02   | Mechanical System Design | Reference books         |   | 02        |     |           |
|  |                          | Research papers         |   | 02        |     |           |
|  |                          | Question bank           |   | 02        |     |           |
|  |                          | Model answers           |   | 02        |     |           |
|  |                          | PPT                     |   | 05        |     |           |
|  |                          | Software/Excel          |   | 05        |     |           |
|  |                          | Content beyond Syllabus | Research papers related to multiresponse optimization | 05        |     |           |
| API score based on Preparation and imparting of knowledge / instruction as per curriculum & syllabus enrichment by providing additional resources to Students (max. score :20) |                          |                         |   | 20        | 20  | 20        |

(iii) a) Use of Participatory and Innovative Teaching-Learning Methodologies, Updating of Subject Content, Course Improvement etc. (Max : 10)

| Sr. No.                | Short Description   | API Score |     |           |
|------------------------|---|-----------|-----|-----------|
|                        |   | Faculty   | HOD | Principal |
| 01                     | Case study solution beyond syllabus using soft computing techniques | 10        |     |           |
|                        | Excel add on for solving numerical                                  |           |     |           |
|                        | Solving numerical through excel                                     |           |     |           |
|                        |   |           |     |           |
|                        |   |           |     |           |
|                        |   |           |     |           |
| Total Score (Max : 10) |   | 10        | 10  | 10        |

b) E learning , based on NPTEL, MOOCS, Swayam, Video lectures (Max : 10)

| Sr. No.                | Short Description                                       | API Score |     |           |
|------------------------|---|-----------|-----|-----------|
|                        |   | Faculty   | HOD | Principal |
| 01                     | MOOCS /U tube link given to students related to subject | 10        |     |           |
|                        |   |           |     |           |
| Total Score (Max : 10) |   | 10        | 10  |           |

c) Students Feedback (Max score: 10)

| Sr. No.                  | Subject                  | Class      | Score           |         | API Score |     |           |
|--------------------------|--------------------------|------------|-----------------|---------|-----------|-----|-----------|
|                          |                          |            | Mid Sem         | End Sem | Faculty   | HOD | Principal |
| 01                       | Operation Research       | BE (SW)    | COVID 19 Impact |         | 10        |     | 10        |
| 02                       | Mechanical System Design | BE Mech(A) |                 |         |           |     |           |
| Average score (Max : 10) |                          |            |                 |         | 10        | 10  | 10        |

d) Result Analysis (Max score: 20)

| Sr. No                   | Year/ Sem (I) | Subject                  | Class  | % Result        | API Score |     |           |
|--------------------------|---------------|--------------------------|--------|-----------------|-----------|-----|-----------|
|                          |               |                          |        |                 | Faculty   | HOD | Principal |
| 01                       | II            | Operation Research       | BE(sw) | COVID 19 Impact | 20        |     |           |
| 02                       | II            | Mechanical System Design | BE(A)  | COVID 19 Impact | 20        |     |           |
| Average score (Max : 20) |               |                          |        |                 | 20        |     |           |

(iv) Examination Duties Assigned and Performed (Max 10)

| Sr. No.               | Type of Examination Duties | Duties Assigned | Extent to which carried out (%) | API Score |     |           |
|-----------------------|----------------------------|-----------------|---------------------------------|-----------|-----|-----------|
|                       |                            |                 |                                 | Faculty   | HOD | Principal |
| 01                    | Unit test                  | 06              | 100                             |           |     | 10        |
| 02                    | Insem Exam                 | 03              | 100                             |           |     |           |
| 03                    | End sem Exam               | 03              | 100                             |           |     |           |
| 04                    | Oral exam                  | 01              | 100                             |           |     |           |
| 05                    |                            |                 |                                 |           |     |           |
| Total Score (Max :10) |                            |                 |                                 | 10        | 10  |           |

(v) Project (Max score: 10)

| SN | Project  | API Score |      |           |
|----|--|-----------|------|-----------|
|    |  | Faculty   | HOD  | Principal |
| 1  | Industrial collaboration/ Sponsorship (Max marks 5)  | 00        | —    | 10        |
| 2  | Project apart from curriculum (Max marks 5)  | 05        | 5    |           |
| 3  | External funding (Max marks 5)   | 00        | —    |           |
| 4  | Award ( Max 5 marks)<br>One research paper accepted  | 05        | —    |           |
| 5  | Project outcome in terms of Students participation in event / Students publication. ( Max 5 marks) | 05        | 5    |           |
|    |  | 10        | (10) |           |

|  |                              |    |           |  |
|--|------------------------------|----|-----------|--|
|  | <b>Total Score (Max :10)</b> | 10 | <u>10</u> |  |
|--|------------------------------|----|-----------|--|

**CATEGORY: II. CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES**

Please mention your contribution to any of the following: (Max : 50)

| Sr. No. | Type of Activity  | Average Hrs/week                        | API Score |     |           |
|---------|---|---|-----------|-----|-----------|
|         |   |   | Faculty   | HOD | Principal |
| (i)     | Extension, Co-curricular & field based Activities (Max : 10)                            |   |           |     |           |
|         | <b>Total</b>  |   |           |     |           |
| (ii)    | Contribution to Corporate Life and Management of the Institution (Max : 20)             | Yearly / Semester wise responsibilities |           |     |           |
|         | NIRF institute nodal officer  | 05                                      |           |     |           |
|         | NBA Dept. Coordinator   | 05                                      |           |     |           |
|         | ARIIA institute nodal officer   | 05                                      |           |     |           |
|         | GFM BE(A)   | 05                                      |           |     |           |
|         | AICTE-III Survey  | 05                                      |           |     |           |
|         | <b>Total</b>  | 25                                      | 20        | 20  | 20        |
| (iii)   | Professional Development Activities (Max : 10)  |   |           |     |           |
|         | Students' technical event(GOCART)   | 05                                      |           |     |           |
|         | Membership in professional bodies(LMISTE)   | 03                                      |           |     |           |
|         | R programming Language ( IIT Bombay Spoken Tutorial +MHRD Gov of India)                 | 05                                      |           |     |           |
|         | Research Methodology Tools and Techniques(Priyadarshini College of Engineering, Nagpur) | 05                                      |           |     |           |
|         | <b>Total</b>  | 18                                      | 10        | 10  | 10        |
| (iv)    | Other Relevant Information (Max : 10)   |   |           |     |           |
|         |   |   |           |     |           |
|         |   |   |           |     |           |
|         |   |   |           |     |           |
|         | <b>Total</b>  |   |           |     |           |
|         | <b>Total Score (i + ii + iii+iv) (Max : 30)</b>   | 40                                      | 30        | 30  | 30        |

|     |                             |  |    |   |  |
|-----|-----------------------------|--|----|---|--|
| (v) | Official Conduct (Max : 20) |  |    |   |  |
|     | 1.Self-motivation           |  | 10 | 4 |  |
|     | 2. Punctuality              |  | 10 | 4 |  |
|     | 3. Target based work        |  | 10 | 4 |  |
|     | 4. Effectiveness            |  | 10 | 4 |  |

|  |             |    |    |    |   |
|--|-------------|----|----|----|---|
|  | 5.Obedience |    | 10 | 4  | ✓ |
|  | Total       | 50 | 20 | 20 |   |

|  |   |    |    |    |   |
|--|---|----|----|----|---|
|  | <b>Total Score (i + ii + iii+iv+v) (Max : 50)</b> | 80 | 50 | 50 | ✓ |
|--|---|----|----|----|---|

**CATEGORY: III. RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS**  
**A) Published Papers in Journals**

| Sr. No. | Title with page Nos.  | Journal   | ISSN/IS BN No. | Whether peer reviewed. Impact Factor, if any | No. of co-authors | Whether you are the first author | API Score |       |            |
|---------|---|---|----------------|--|-------------------|----------------------------------|-----------|-------|------------|
|         |   |   |                |  |                   |                                  | Faculty   | H O D | Princi pal |
| 01      | Modeling and Investigating the Impact of EDM Parameters on Surface Roughness in EDM of Al/Cu/Ni Alloy | Taylor and Francis , Australian Journal of Mechanical Engg. | 1448-4846      | Reviewed                                     | 2                 | Yes                              | 30        | 15    |            |
| 02      | Simulink Based Biodynamic Model for the Human Arm Subjected to Vibration                              | Industrial Engg. Journal                                    | 2581-4915      | Reviewed                                     | 1                 | Yes                              | 20        | 10    |            |
|         |   |   |                |  |                   |                                  |           | 25    |            |

**B) (i) Articles / Chapters published in Books**

| Sr. No. | Title with page Nos. | Book Title, editor & publisher | ISSN/ISBN No. | Whether peer reviewed | No of co-author | Whether you are the first author | API Score |       |            |
|---------|----------------------|--------------------------------|---------------|-----------------------|-----------------|----------------------------------|-----------|-------|------------|
|         |                      |                                |               |                       |                 |                                  | Faculty   | H O D | Princi pal |
|         |                      |                                |               |                       |                 |                                  |           |       |            |
|         |                      |                                |               |                       |                 |                                  |           |       |            |
|         |                      |                                |               |                       |                 |                                  |           |       |            |

**ii) Full Papers in Conference Proceedings**

| Sr. | Title with page | Details of | ISSN/ISBN | No. of | Whether | API Score |
|-----|-----------------|------------|-----------|--------|---------|-----------|
|-----|-----------------|------------|-----------|--------|---------|-----------|

| No. | Nos.  | Conference Publication          | No. | co-authors | you are the first author | Faculty | HOD | Principal |
|-----|---|---------------------------------|-----|------------|--------------------------|---------|-----|-----------|
| 1   | Analysis & Optimization of A Pitman Arm                                 | SPPU Sponsored Int. Conference  | NO  | 01         | No                       | 05      | 05  |           |
| 2   | Analysis of Vibration Impact on Human Arm Using Simulink Based Approach | On Sustainable Development 2020 | NO  | 01         | No                       | 05      | 05  |           |
| 3   | Design and Development of Test Rig for Testing Human Vibratory Model    |                                 | NO  | 01         | No                       | 05      | 05  |           |
| 4   | Design and Development Lower Limb Exoskeleton for Rehabilitation        |                                 | NO  | 01         | No                       | 05      | 05  |           |

iii) Books Published as single author or as editor

| Sr. No. | Title with page nos.  | type of Book & Authorship | Publisher & ISSN/ISBN No. | Whether peer reviewed | No. of co-authors | Whether you are the first author | API Score |     |           |
|---------|---|---------------------------|---------------------------|-----------------------|-------------------|----------------------------------|-----------|-----|-----------|
|         |   |                           |                           |                       |                   |                                  | Faculty   | HOD | Principal |
| 01      | Experimental data based model formulation for engine assembly process<br>Model for engine assembly (16/09/2019) | International             | 978-620-0-31197-9         | Yes                   | 2                 | yes                              | 50        |     |           |

← Considered in Term-I

III C) Ongoing and Completed Research Projects and Consultancies

(C) (i & ii) Ongoing Projects / Consultancies

| Sr. No. | Title | Agency | Period | Grant /Amount Mobilized (Rs. Lakh) | API Score |     |           |
|---------|-------|--------|--------|------------------------------------|-----------|-----|-----------|
|         |       |        |        |                                    | Faculty   | HOD | Principal |
|         |       |        |        |                                    | —         |     |           |
|         |       |        |        |                                    | —         |     |           |

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**(c) (iii & iv) Completed Projects / Consultancies**

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs. Lakh) | Whether policy document / patent / IPR as outcome | API Score |     |           |
|---------|-------|--------|--------|-------------------------------------|---|-----------|-----|-----------|
|         |       |        |        |                                     |   | Faculty   | HOD | Principal |
|         |       |        |        |                                     |   |           | —   |           |
|         |       |        |        |                                     |   |           |     |           |
|         |       |        |        |                                     |   |           |     |           |
|         |       |        |        |                                     |   |           |     |           |

**(D) Research Guidance**

| Sr. No.              | Number Enrolled | Thesis Submitted | Degree awarded | API Score |     |           |
|----------------------|-----------------|------------------|----------------|-----------|-----|-----------|
|                      |                 |                  |                | Faculty   | HOD | Principal |
|                      |                 |                  |                |           |     |           |
| Ph. D. or equivalent |                 |                  |                |           | —   |           |

**(E) (i) Training Courses, Teaching-Learning-Evaluation Technology Programmes, Faculty Development Programmes**

**a) Attended**

| Sr. No. | Programme   | Duration                  | Organized by                                  | API Score |  |  |
|---------|---|---------------------------|---|-----------|--|--|
| 01      | Participation in R programming Language                   | 1 week                    | IIT Bombay Spoke Tutorial + MHRD Gov of India | 10        |  |  |
| 02      | One week FDP on Research Methodology Tools and Techniques | 1 week                    | Priyadarshini College of Engineering, Nagpur  | 10        |  |  |
| 03      | NPTEL 12 Week Course NATE                                 | Courses with 1.5 Week FDP | NPTEL (Covid 19)                              | 10        |  |  |
| 04      | NPTEL 12 Week Course Mechanics of machining               | Courses with 1. Week FDP  | NPTEL (Covid19)                               | 10        |  |  |
| 05      | Two days online   | Two days online W         | Sanjivani                                     | 05        |  |  |

|    |   |       |   |    |  |  |
|----|---|-------|---|----|--|--|
|    | Workshop on "Multi Criteria Decision making (MCDM) Optimization Techniques using MS Excel", |       | College of Engineering, Kopargaon, Ahmednagar |    |  |  |
| 06 | Linear Regression for Business Statistics   | 4week | COURSERA                                      | 10 |  |  |
| 07 | Probability and Statistics: To p or not to p?   | 4week | COURSERA                                      | 10 |  |  |

**b) Organized**

| Sr. No. | Programme  | Duration | Organized by                   | API Score |     |           |
|---------|--|----------|--------------------------------|-----------|-----|-----------|
|         |  |          |                                | Faculty   | HOD | Principal |
| 01      | SPPU Sponsored two International Conference on Sustainable development 2020(Co-con)        | 2 Days   | Department of Mechanical Engg. | 10        | 02  |           |
| 02      | Conducted national level online Quiz on "National Board of Accreditation (NBA) awareness"  |          | Department of                  | 10        | 01  |           |
| 03      | Organised national level Webinar on 'Research methodology including Experimental Approach' |          | Mechanical Engg                | 10        | 01  |           |

Max = 30

30

**c) QIP Grants (Received)**

| SN                 | Programme            | Duration | Funding Agency | Grant Amount | API Score |     |           |
|--------------------|----------------------|----------|----------------|--------------|-----------|-----|-----------|
|                    |                      |          |                |              | Faculty   | HOD | Principal |
| 01                 | SPPU Int. Conference | 1 Yr     | SPPU           | 2 lk         | 15        | —   |           |
| <b>Total score</b> |                      |          |                |              |           | —   |           |

**d) QIP Grants (Applied)**

| SN | Programme | Duration | Funding | Grant | API Score |
|----|-----------|----------|---------|-------|-----------|
|----|-----------|----------|---------|-------|-----------|

|             |  |  | Agency | Amount | Faculty | HOD      | Principal |
|-------------|--|--|--------|--------|---------|----------|-----------|
| 01          |  |  |        |        |         | <u>5</u> |           |
| Total score |  |  |        |        |         |          |           |

e) Industrial/Professional exposure (Max score: 10)

| SN          | Company/<br>Industry/ etc | Duration | Nature of exposure | API Score |          |           |
|-------------|---------------------------|----------|--------------------|-----------|----------|-----------|
|             |                           |          |                    | Faculty   | HOD      | Principal |
| 01          |                           |          |                    |           | <u>5</u> |           |
| Total score |                           |          |                    |           |          |           |

(E) (ii) Papers presented in Conferences, Seminars, Workshops, Symposia

| Sr. No. | Title of the paper presented  | Title of Conference / Seminar  | Organized by     | Whether international /National/State /Regional/College or University level | API Score |          |           |
|---------|---|--------------------------------|------------------|---|-----------|----------|-----------|
|         |   |                                |                  |   | Faculty   | HOD      | Principal |
| 01      | Analysis & Optimization of A Pitman Arm                                 | SPPU Sponsored Int. Conference | AISSMS COE, Pune | University  | 05        | <u>5</u> |           |
| 02      | Analysis of Vibration Impact on Human Arm Using Simulink Based Approach | On                             |                  | University  | 05        | <u>5</u> |           |
| 03      | Design and Development of Test Rig for Testing Human Vibratory Model    | Sustainable Development 2020   |                  | University  | 05        | <u>5</u> |           |
| 04      | Design and Development Lower Limb Exoskeleton for Rehabilitation        | SPPU Sponsored Int. Conference |                  | University  | 05        | <u>5</u> |           |

(20)

(E) (iii) Invited Lectures and Chairmanships at national or international conference/seminar etc.

| Sr. No. | Title of Lecture / Academic Session | Title of Conference / Seminar etc | Organized by | Whether international /National | API Score |     |           |
|---------|-------------------------------------|-----------------------------------|--------------|---------------------------------|-----------|-----|-----------|
|         |                                     |                                   |              |                                 | Faculty   | HOD | Principal |
|         |                                     |                                   |              |                                 |           |     |           |

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|

**IV. SUMMARY OF API SCORES FOR ASSESSMENT PERIOD (AY 2018-19) Sem -I**

| SN                 | Criteria   | Max Score      | Total - API Score |                      |           |
|--------------------|--|----------------|-------------------|----------------------|-----------|
|                    |  |                | Faculty           | HOD                  | Principal |
| I                  | Teaching, Learning and Evaluation related activities | 125            | 125               | 100 + (Result)<br>20 | 120       |
| II                 | Co-curricular, Extension, Professional development   | 50             | 50                | 50                   | 50        |
| III                | Research and Academic Contribution                   | No Upper Limit | 250               | 99                   | 99        |
| <b>Total score</b> |  |                | 425               | 249                  | 269       |

**LIST OF ENCLOSURES:** (Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)

- |                              |                                 |
|------------------------------|---------------------------------|
| 1 NPTEL proof                | 6. Conference publication proof |
| 2 FDP /STTP Proof            | 7. Institute order              |
| 3 STTP/ FDP proof            | 8. Coursera certificate         |
| 4 Book proof                 | 9.                              |
| 5 Journal publications proof |                                 |

I certify that the information provided is correct as per records available with the university and / or documents enclosed along with the duly filled PBAS proforma.

  
Signature of HOD



  
Signature of the faculty with  
Designation, Place & Date

  
Signature of Principal



$$283 + 269 = \underline{\underline{552}}$$

$$= \underline{\underline{276}}$$

# List of Documents for Appraisal (Sem II)

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Roll No: NPTEL2006E45E2P1104  
To: DR. MANGESH RAVINDRA PHATE  
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ROAD, STAMBUK, MUMBAI-400 072  
INDIA  
MICHAEL@PHATE.COM  
PH: 98 20 2626264



No. of Credits recommended by NPTEL: 2  
No. of credits may vary as per the University. Refer to the website of the University for details.



## NPTEL Online Certification

Funded by the Ministry of HRD, Govt. of India



This certificate is awarded to  
**DR. MANGESH RAVINDRA PHATE**  
for passing the course  
**Mechanics of Machining**  
with Score\* 100 %



(Date: 24 Nov 2020)  
(8 months completion)

*Prof. Anand B. Kulkarni*  
Prof. Anand B. Kulkarni  
\*Date of completion of the course  
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SHERIDY, WANGAS-PUR, MUMBAI 400 074  
INDIA  
MANGESH@PHATE.COM  
PH: 9820239888



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An additional credit may be awarded for an additional 3 hours of self-paced learning



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This certificate is awarded to  
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for passing the course  
**NBA Accreditation and Teaching - Learning  
in Engineering (NATE)**

with a score of 99 %

Prof. S. L. Sankaranarayanan  
Advisor, NPTEL  
Dr. Bangalore

Jan-Apr 2020  
112 weeks duration

Prof. L. Sankaranarayanan  
NPTEL, Bangalore  
Dr. Bangalore



# AISSMS COLLEGE OF ENGINEERING

WITNESS TECHNOLOGY CENTER  
Accredited by UAN with "A++" Grade



## National Level One Week Online Faculty Development Program April 28 to May 04, 2020 Certificate of Participation

This is to certify that, **DR. MANGESH PHATE**, has successfully completed National level One Week Online Faculty Development Program on "R Programming Language" with included a demonstration cum hands on exposure, organised in association with Spoken Tutorial Project, IIT Bombay, funded by National Mission on Education through ICT, MHRD, Govt. of India, remotely by Department of Mechanical Engineering and program coordinated by Mr. K L Kumbhar.

Coordinator, Spoken Tutorial

Dr S V Chaitanya  
Coordinator, Faculty Development  
and Academic Collaboration



Dr D S Bormane  
Principal



Lokmanya Tilak Jankalyan Shikshan Sanstha's  
**Priyadarshini College of Engineering, Nagpur**

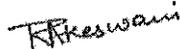
(NAAC Accredited Grade "A" with CGPA 3.31)

Approved by AICTE, New Delhi & Affiliated to RTMNU, Nagpur



## CERTIFICATE

This is to certify that Dr./Prof./Mr./Ms. DR. MANGESH R. PHATE  
 has participated in One-week Online Faculty Development Program on "Research Methodology Tools and  
 Techniques (RMTT)", organized by Internal Quality Assurance Cell & Higher Learning and Research Centre,  
 PCE, Nagpur from 29-05-2020 to 02-06-2020.

  
 Dr. R.A. Keswani  
 (Coordinator-RMTT)

  
 Dr. (Mrs.) S.W. Varade  
 (Convener-RMTT)

  
 Dr. S.S. Shiranwar  
 (IQAC Coordinator)

  
 Dr. M.P. Singh  
 (Principal)



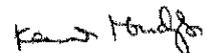
Spoken Tutorial

## Certificate for Completion of R Training

This is to certify that **DR. MANGESH PHATE** has successfully completed **R** test organized at **AISSMS College of Engineering** by **Nitin Talhar** with course material provided by the Spoken Tutorial Project, IIT Bombay.

Passing an online exam, conducted remotely from IIT Bombay, is a pre-requisite for completing this training. **KAUSTUBH KUMBHAR** at **AISSMS College of Engineering** invigilated this examination. This training is offered by the **Spoken Tutorial Project, IIT Bombay**, funded by **National Mission on Education through ICT, MHRD, Govt., of India**.

May 4th 2020

  
 Prof. Kunnan M. Moudgalya  
 IIT Bombay

Sanjivani Rural Education Society's  
**SANJIVANI COLLEGE OF ENGINEERING**  
Kopergaon-423603, Dist: Ahmednagar, Maharashtra  
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# CERTIFICATE

This is to certify that **Dr. Mangesh Ravindra Phate**  
has successfully completed **2-Day Online Workshop on**  
**'Multi Criteria Decision Making (MCDM) Optimization**  
**Techniques using MS Excel'** during **9-10 June, 2020.**

**Dr. S. V. Bhaskar**  
Coordinator

**Dr. A. G. Thakur**  
Head, Mech Engg. Dept.

**Dr. D. N. Kyatanavar**  
Director



**UNIVERSITY  
OF LONDON**

06/06/2020

**DR. MANGESH RAVINDRA  
PHATE**

has successfully completed

**Probability and Statistics: To p or not to p?**

an online non-credit course authorized by University of London and offered through  
Coursera

*S. S. Abdey*  
Dr. S. S. Abdey  
Assistant Professional Lecturer, UoL  
University of London

**COURSE  
CERTIFICATE**





COURSE  
CERTIFICATE

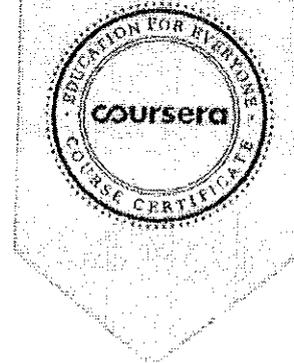
09/2020/2020

**DR. MANGESH RAVINDRA  
PHATE**

has successfully completed

**Linear Regression for Business Statistics**

an online non-credit course authorized by Rice University and offered through  
Coursera



*Shraddha Bunde*

Shraddha Bunde  
Assistant Professor of Management  
Rice University School of Business

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41  
Views  
0  
Crossref citations  
to date  
0  
Altmetrics

Article  
**Modelling and investigating the impact of  
EDM parameters on surface roughness in  
EDM of Al/Cu/Ni Alloy**

Mangesh Phate , Shraddha Toney & Vikas Phate

Received 24 Apr 2020, Accepted 25 Jun 2020, Published online: 13 Jul 2020

Download citation <https://doi.org/10.1080/14484846.2020.1790478>

# Simulink Based Biodynamic Model for the Human Arm Subjected to Vibration.

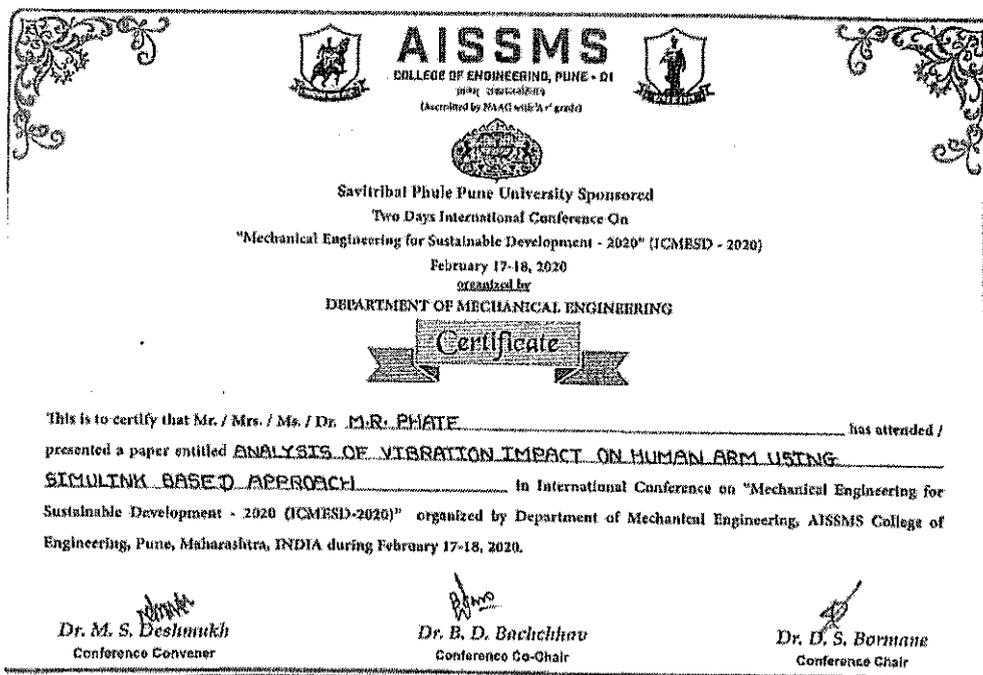
Mr. Devendra Sahu

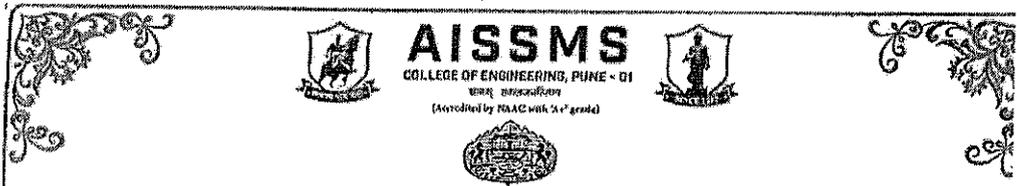
*AISSMS College of Engineering, Shivajinagar, Pune-411001, Maharashtra, India*

*[sahudevendra1234@gmail.com](mailto:sahudevendra1234@gmail.com)*

Dr. Mangesh R. Phate

*Associate Professor, Department of Mechanical Engineering, AISSMS College of Engineering, Shivajinagar, Pune-411001, Maharashtra, India*





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Two Days International Conference On

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**Certificate**

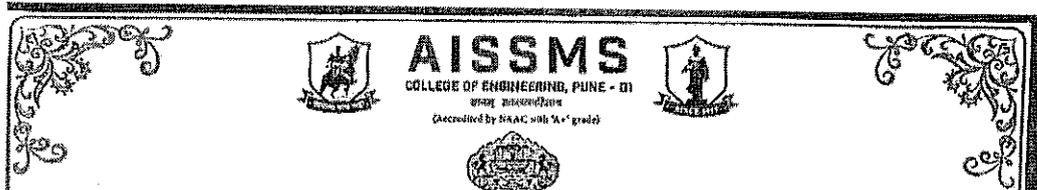
This is to certify that Mr. / Mrs. / Ms. / Dr. Mangesh. R. Phate. has attended /  
presented a paper entitled Analysis And Optimization of A Pitman Arm.

in International Conference on "Mechanical Engineering for Sustainable Development - 2020 (ICMESD-2020)" organized by Department of Mechanical Engineering, AISSMS College of Engineering, Pune, Maharashtra, INDIA during February 17-18, 2020.

Dr. M. S. Deshmukh  
Conference Convener

Dr. B. D. Bachichhav  
Conference Co-Chair

Dr. D. S. Bormane  
Conference Chair



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February 17-18, 2020

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in International Conference on "Mechanical Engineering for Sustainable Development - 2020 (ICMESD-2020)" organized by Department of Mechanical Engineering, AISSMS College of Engineering, Pune, Maharashtra, INDIA during February 17-18, 2020.

Dr. M. S. Deshmukh  
Conference Convener

Dr. B. D. Bachichhav  
Conference Co-Chair

Dr. D. S. Bormane  
Conference Chair



**AISSMS**  
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VIBRATORY MODEL In International Conference on "Mechanical Engineering for  
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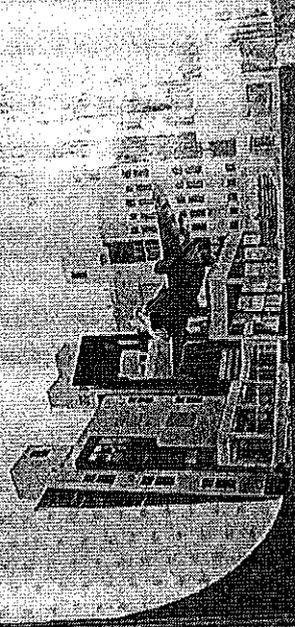
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**FEBRUARY 17 - 18, 2020**

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India Shri Shivaji Memorial Society was established in 1917 by Rajashri Chhatrapati Shahu Maharaj of Kolhapur with the sole purpose of promoting the noble cause of education. Society runs 21 educational institutions and College of Engineering is one of them.

**ABOUT AISSMS**

AISSMS College of Engineering, Pune was established in the year 1992. The college is located in the heart of Pune city on a sprawling campus. The College is affiliated to the Savitribai Phule Pune University. Institution runs undergraduate courses in various disciplines namely Chemical, Civil, Computer, Electrical, E&TC, Mechanical, Mechanical Sandwich, Production Sandwich and postgraduate courses with specialization in Chemical, Structures, Computer, Power Electronics and Drives VLSI, Automotive and Design Engineering & also has research program in Mechanical Chemical stream. Institute is Accredited by NAAC with 'A' Grade.

**ABOUT DEPARTMENT**

Department of Mechanical Engineering was established in 1992. The department runs two undergraduate programs viz Mechanical Engineering, Mechanical Engineering (Sandwich) and two PG programs with Automotive and Design Engineering as specialization. Department also runs research Centre leading to PhD Program. Department is having 37 Teaching Faculty members, Ten Faculty members having PhD qualification. Total student strength of 750. The department has well equipped laboratories with high-end software's used in industry. The department organizes training programs/workshops at regular intervals. The department has got funding from various prestigious agencies like AICTE, ESTE, SPPU etc. The department is enabled to educate the highest quality engineering professionals and leaders of tomorrow utilizing the full potential of each individual student.

**SHRIMANTISHAHU CHHATRAPATI MAHARAJ, KOLHAPUR**

- President: AISSMS Pune
- SHRISAMBHAJI RAJESH CHHATRAPATI, Vice-President, AISSMS Pune
- SHRIMAI GOURAJESH CHHATRAPATI, Honorary Secretary, AISSMS Pune
- SHRIGURESH PRATAPSHINDE, Honorary Joint Secretary, AISSMS Pune
- SURAJAY UTTAMRAO PATIL, Honorary Treasurer, AISSMS Pune
- SHRIMISHWAS BAIKUNTH PATIL, Chairman, Governing Council, AISSMS Pune
- DR. BHAGWANRAO BABURAO SALUNKHE



Theory

Subject: Mechanical System Design

Name of Teacher: Dr. M R Phate

Mechanical

| Roll No.              | Name of Student                   | Date |    |    |    |    |    |    |    |    |    |    |    | Total |    |    |    |    |
|-----------------------|-----------------------------------|------|----|----|----|----|----|----|----|----|----|----|----|-------|----|----|----|----|
|                       |                                   | 21   | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 |       | 33 | 34 | 35 | 36 |
| - BE Mechanical A Div |                                   |      |    |    |    |    |    |    |    |    |    |    |    |       |    |    |    |    |
| 14ME026               | DAVKHAR CHAITANYA DATTATRAYA      | ✓    | A  | A  | A  | A  | A  | A  | A  | A  | A  | A  | A  | A     | A  | A  | A  |    |
| 14ME048               | JAGADALE AJINKYA ARJUN (PROV ADM) | A    | A  | A  | A  | A  | A  | A  | A  | A  | A  | A  | A  | A     | A  | A  | A  |    |
| 15ME036               | IYER RAJKUMAR BHASKAR             | ✓    | A  | A  | A  | A  | A  | A  | A  | A  | A  | A  | A  | A     | A  | A  | A  |    |
| 15ME041               | JADHAV ROHAN NETAJI               | ✓    | A  | A  | A  | A  | A  | A  | A  | A  | A  | A  | A  | A     | A  | A  | A  |    |
| 15ME201               | DHANANJAY VIKRAM PATIL            | ✓    | A  | A  | A  | A  | A  | A  | A  | A  | A  | A  | A  | A     | A  | A  | A  |    |
| 16ME003               | ADITYA DRABU (J&K)                | A    | A  | A  | A  | A  | A  | A  | A  | A  | A  | A  | A  | A     | A  | A  | A  |    |
| 16ME004               | ADITYA NARAYAN DESAI              | A    | A  | A  | A  | A  | A  | A  | A  | A  | A  | A  | A  | A     | A  | A  | A  |    |
| 16ME005               | ADITYA VILAS GHODE                | ✓    | A  | A  | A  | A  | A  | A  | A  | A  | A  | A  | A  | A     | A  | A  | A  |    |
| 16ME006               | AJIL SAJI                         | ✓    | A  | A  | A  | A  | A  | A  | A  | A  | A  | A  | A  | A     | A  | A  | A  |    |
| 16ME008               | ANVEKAR YASH GAJANAN              | ✓    | A  | A  | A  | A  | A  | A  | A  | A  | A  | A  | A  | A     | A  | A  | A  |    |
| 16ME009               | ASHTIKAR KEDAR MANDAR             | ✓    | A  | A  | A  | A  | A  | A  | A  | A  | A  | A  | A  | A     | A  | A  | A  |    |
| 16ME010               | ASOLKAR RITVIK PRASAD             | ✓    | A  | A  | A  | A  | A  | A  | A  | A  | A  | A  | A  | A     | A  | A  | A  |    |
| 16ME011               | AUTI PRANITA NARAYAN              | ✓    | A  | A  | A  | A  | A  | A  | A  | A  | A  | A  | A  | A     | A  | A  | A  |    |
| 16ME012               | BANGAR HRUSHIKESH DEVRAM          | ✓    | A  | A  | A  | A  | A  | A  | A  | A  | A  | A  | A  | A     | A  | A  | A  |    |
| 16ME013               | BAVANE CHANDAN VIJAY              | ✓    | A  | A  | A  | A  | A  | A  | A  | A  | A  | A  | A  | A     | A  | A  | A  |    |
| 16ME014               | BEDRE SAURABH SURESH              | ✓    | A  | A  | A  | A  | A  | A  | A  | A  | A  | A  | A  | A     | A  | A  | A  |    |
| 16ME015               | BHAGWAT ASHISH MAHESH             | ✓    | A  | A  | A  | A  | A  | A  | A  | A  | A  | A  | A  | A     | A  | A  | A  |    |
| 16ME016               | BHOSALE SWARAJ VIKAS              | ✓    | A  | A  | A  | A  | A  | A  | A  | A  | A  | A  | A  | A     | A  | A  | A  |    |
| 16ME017               | BHURKE TANISHO PARAG              | ✓    | A  | A  | A  | A  | A  | A  | A  | A  | A  | A  | A  | A     | A  | A  | A  |    |
| 16ME018               | CHAI/DANSHIVE SIDDHANT RAJKUMAR   | ✓    | A  | A  | A  | A  | A  | A  | A  | A  | A  | A  | A  | A     | A  | A  | A  |    |

*(Handwritten signature/initials)*

Class:- BE Mechanical SY

| Sl. No. | Roll No. | Name of Student                       | Date     | Att. III |
|---------|----------|---------------------------------------|----------|----------|
| 1       | 17MS301  | AMRUTKAR PRATHAMESH ARUN              | 11/11/19 | A        |
| 2       | 17MS306  | BHISE PRADNESH UJVAL                  | 11/11/19 | A        |
| 3       | 17MS307  | BHOIR KIRAN VILAS                     | 11/11/19 | A        |
| 4       | 16MS307  | BRAHMANKAR PRAFUL SHIKRANT            | 11/11/19 | A        |
| 5       | 16MS310  | DEVEN ABHJEET SHAH                    | 11/11/19 | A        |
| 6       | 16MS314  | HATOTE SHWETA MUKUND                  | 11/11/19 | A        |
| 7       | 16MS319  | KALE KUNAL PRAKASH                    | 11/11/19 | A        |
| 8       | 16MS321  | KAMBLE ABHISHEK MAHENDRA              | 11/11/19 | A        |
| 9       | 16MS327  | KULKARNI SOURABH MILIND               | 11/11/19 | A        |
| 10      | 16MS328  | LADPA SHUBHAM GOVIND                  | 11/11/19 | A        |
| 11      | 17MS309  | LAHANE KOMAL PRAKASH                  | 11/11/19 | A        |
| 12      | 16MS330  | MAHAJAN ANISH NITIN                   | 11/11/19 | A        |
| 13      | 16MS332  | MALEY OMKAR SHEKAR (Change to ERM)    | 11/11/19 | A        |
| 14      | 16MS336  | PALANDE MANTHAN SANJAY                | 11/11/19 | A        |
| 15      | 16MS340  | PHIRKE ARJUN RAJU                     | 11/11/19 | A        |
| 16      | 17MS315  | SANGLE SURAJ UTTAM                    | 11/11/19 | A        |
| 17      | 16MS301  | SHERKE ANIKET RAHIL (DOB)             | 11/11/19 | A        |
| 18      | 16MS349  | THAKUR SWAPNIL SATISH (Change to ERM) | 11/11/19 | A        |
| 19      | 16MS350  | TILKAR MANSI CHANDRASHEKHAR           | 11/11/19 | A        |

Dr. B.D. Bachchhav  
(HOD Med)

Dr. P.S. Gajal  
(Dac Med)

Faculty sign: [Signatures]

and